

## **PROFILE**

|                                                                                 |                              |
|---------------------------------------------------------------------------------|------------------------------|
| <b>Name</b>                                                                     | MONU                         |
| <b>Designation</b>                                                              | JUNIOR SECRETARIAT ASSISTANT |
| <b>Qualification</b>                                                            | 12 <sup>th</sup>             |
| <b>Experience</b><br>(in years)                                                 | -                            |
| <b>Expertise</b><br>(for e.g.: Water, Waste, Energy, Business Development etc.) | ADMINISTRATIVE WORK          |
| <b>Publications</b><br>(in Nos.)                                                | -                            |
| <b>Patents</b>                                                                  | -                            |
| <b>Honors &amp; Awards</b><br>(If any)                                          | -                            |
| <b>Research Scholars</b><br>(in Nos.)                                           | -                            |

**Important Reminder: Please send your CV in the above-mentioned one-page format only. Kindly avoid sharing multiple-page CVs to ensure clarity and consistency.**